



**Govt. Zia Mohila College**  
Shahid Shahidullah Kaisar Road, Feni.

**STUDENT INFORMATION**

|                             |                                                                                      |                   |            |                                                                                     |                  |
|-----------------------------|--------------------------------------------------------------------------------------|-------------------|------------|-------------------------------------------------------------------------------------|------------------|
| <b>Present Year</b>         | 2025                                                                                 | <b>Class</b>      | Twelve     | <b>Group</b>                                                                        | Business Studies |
| <b>Student ID</b>           | 240376                                                                               | <b>Class Roll</b> | 1385       |                                                                                     |                  |
| Session : 2023-2024         |                                                                                      |                   |            |  |                  |
| Student Name                | ROMANA AKTER                                                                         |                   |            |                                                                                     |                  |
| Father Name                 | ATAHAR UDDIN                                                                         |                   |            |                                                                                     |                  |
| Mother Name                 | UMME HABIBA                                                                          |                   |            |                                                                                     |                  |
| Permenant Adress            | Omar Ali Miazi Bari ,Middle Luxmipur,Middle Luxmipur,Laskarhat-3903,,Feni Sadar,Feni |                   |            |                                                                                     |                  |
| Date of birth               |                                                                                      | Admission Date    | 2025-02-19 |                                                                                     |                  |
| Religion                    | Islam                                                                                | Gender            | Female     |                                                                                     |                  |
| Blood Group                 |                                                                                      | Contact Number    |            |                                                                                     |                  |
| <b>GUARDIAN INFORMATION</b> |                                                                                      |                   |            |                                                                                     |                  |
| Guardian name               | Shamrin Akter                                                                        | Guardian contact  | 1810124955 |                                                                                     |                  |
| <b>REGISTERED SUBJECT</b>   |                                                                                      |                   |            |                                                                                     |                  |
| Subject Code                | Subject Name                                                                         |                   |            |                                                                                     |                  |
| <b>Compulsory Subject</b>   |                                                                                      |                   |            |                                                                                     |                  |
| 101-102                     | BANGLA                                                                               |                   |            |                                                                                     |                  |
| 107-108                     | ENGLISH                                                                              |                   |            |                                                                                     |                  |
| 275                         | ICT                                                                                  |                   |            |                                                                                     |                  |
| <b>Group Subject</b>        |                                                                                      |                   |            |                                                                                     |                  |
| 253-254                     | ACCOUNTING                                                                           |                   |            |                                                                                     |                  |
| 292-293                     | Finance Banking and Insurance                                                        |                   |            |                                                                                     |                  |
| 277-278                     | Business Organization and Management                                                 |                   |            |                                                                                     |                  |
| <b>Optional Subject</b>     |                                                                                      |                   |            |                                                                                     |                  |
| 109-110                     | Economics                                                                            |                   |            |                                                                                     |                  |